



2024 Application for up to \$1,000 in supplies for  
Cheboygan, Inland Lakes or Mackinaw City Schools –6 teachers will be chosen at random.  
It will not be based on school therefore not every school may have a teacher selected.

Please email [donations@mi-safcu.org](mailto:donations@mi-safcu.org)  
by Wednesday, September 25th by 5:00pm.  
**Late/Incomplete applications will not be accepted.**  
**\*\*Winners will need to pick up their supplies from  
their corresponding SAFCU Branch**

**Winners will be notified by phone or email by Friday, September 27**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

School you work for: \_\_\_\_\_

Subject & Grade taught: \_\_\_\_\_

How many kids will this project impact: \_\_\_\_\_

How will your teaching benefit from these supplies?

\_\_\_\_\_

How will your students benefit from these supplies?

\_\_\_\_\_

Have you ever received this grant before? Yes or No

Was it for this same class? Yes or No

If Yes, how long ago? \_\_\_\_\_

Please list the supplies in priority order with price and where we can purchase the item, all items must be listed—you will not be able to add items later: Amazon lists are welcome!

1.         - \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_         -

5. \_\_\_\_\_         -

6. \_\_\_\_\_



**MEDIA RELEASE FORM**

I consent that Straits Area Federal Credit Union (SAFCU) may use my photograph, videotape, digital recording and likeness of me for potential news and/or promotional purposes in print and electronic media. I understand I will not be compensated for any photograph and/or video that may be used in this capacity.

(Please Print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Minor(s) (Please Print)

\_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian Signature (if less than 18 years old)

\_\_\_\_\_